

How to Teach Representation Responsibly: A Seven-Point Guide

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Fox, J., Ralston, R. A., Cooper, C. K., & Jones, K. A. (2015). Sexualized avatars lead to women's self-objectification and acceptance of rape myths. Psychology of Women Quarterly, 39(3), 349-362.



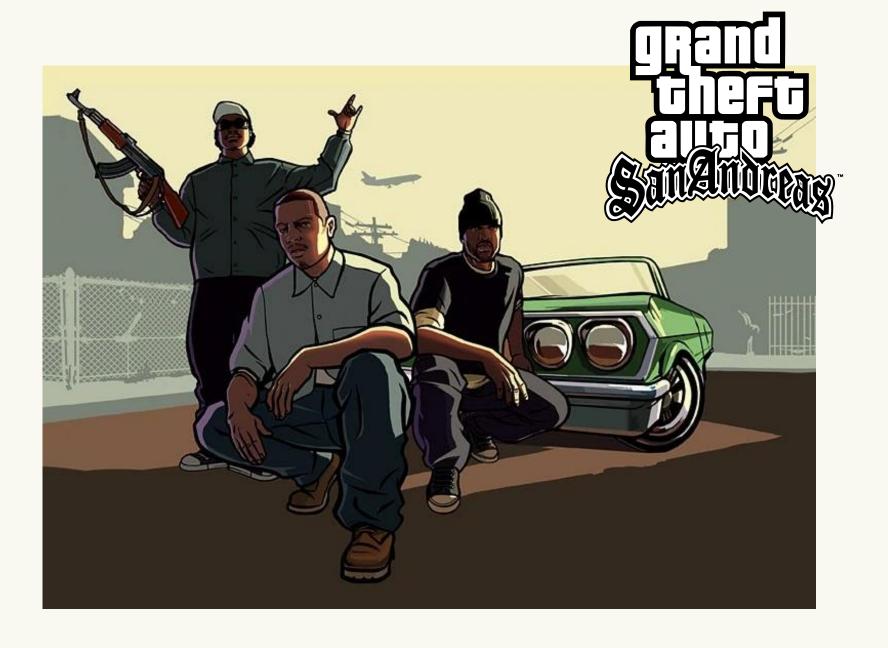








Yang, G. S., Gibson, B., Lueke, A. K., Huesmann, L. R., & Bushman, B. J. (2014). Effects of avatar race in violent video games on racial attitudes and aggression. Social Psychological and Personality Science, 5(6), 698-704.





"Representation Matters."

...okay, now what?







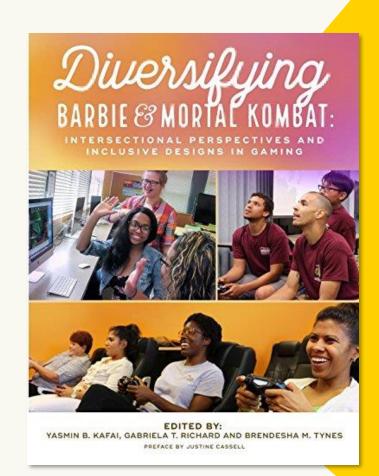
Let's talk about how to represent...

...not why we represent.





Acknowledge and accept that players have implicit bias.



bias and the psychological obstacles that it entails. By definition, implicit bias refers to an unconscious negative evaluation or association that gets incorporated into one's mental representation (or "schema") of a particular concept (be it a person, group, place, event, idea, value, etc.). What's particularly insidious about implicit bias is that it does not depend on (and often occurs *in spite of*) an explicit endorsement or intention to have a negative attitude toward a particular target (Blair, 2002).

No one is immune to implicit biases. Even those who genuinely and legitimately consider themselves to be non-prejudiced and committed to instilling human values such as egalitarianism at a conscious level could, at the same time, hold a negative association toward individuals of another group at an implicit level (Beattie, et al., 2013; Flanagan & Nissenbaum, 2014). In fact, it is likely that most biases go unnoticed and even "unbelieved" (Pronin et al., 2002).

Having implicit bias doesn't make you a bad person. It just makes you human.





Stuart Hall

Representation is a process.

We can also think of representations as

- 1.To look like or resemble
- 2.To stand in for something or someone

Meanings aren't real or fixed – continuously produced, defined, and redefined



Close your eyes and picture a tree.



1. Acknowledge and accept players have implicit bias.





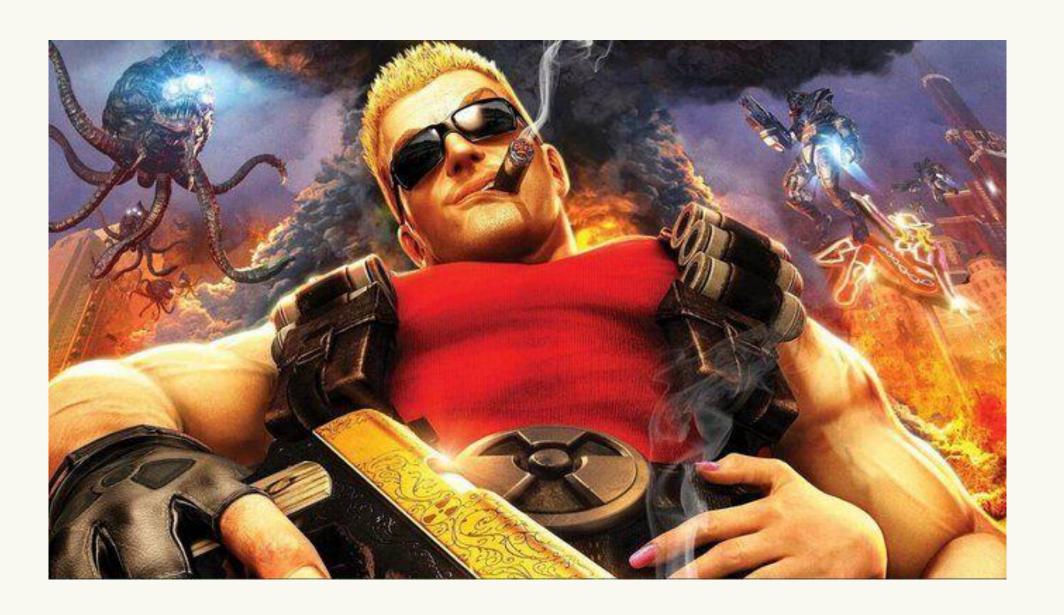


"well-ingrained by powerful forces of socialization and inequitable media representations, but they are by no means impermeable to change."













GOC







Batson, C. D., Chang, J., Orr, R., & Rowland, J. (2002). Empathy, attitudes, and action: Can feeling for a member of a stigmatized group motivate one to help the group? Personality and Social Psychology Bulletin, 28(12), 1656-1666.

LaPrelle, J., Hoyle, R., Insko, C., & Bernthal, P. (1990). Interpersonal attraction and descriptions of the traits of others: Ideal similarity, self similarity, and liking. Journal of Research in Personality, 24, 216–240.

Oswald, P. A. (1996). The effects of cognitive and affective perspective taking on empathic concern and altruistic helping. The Journal of social psychology, 136(5), 613-623.

Empathy reduces prejudice.

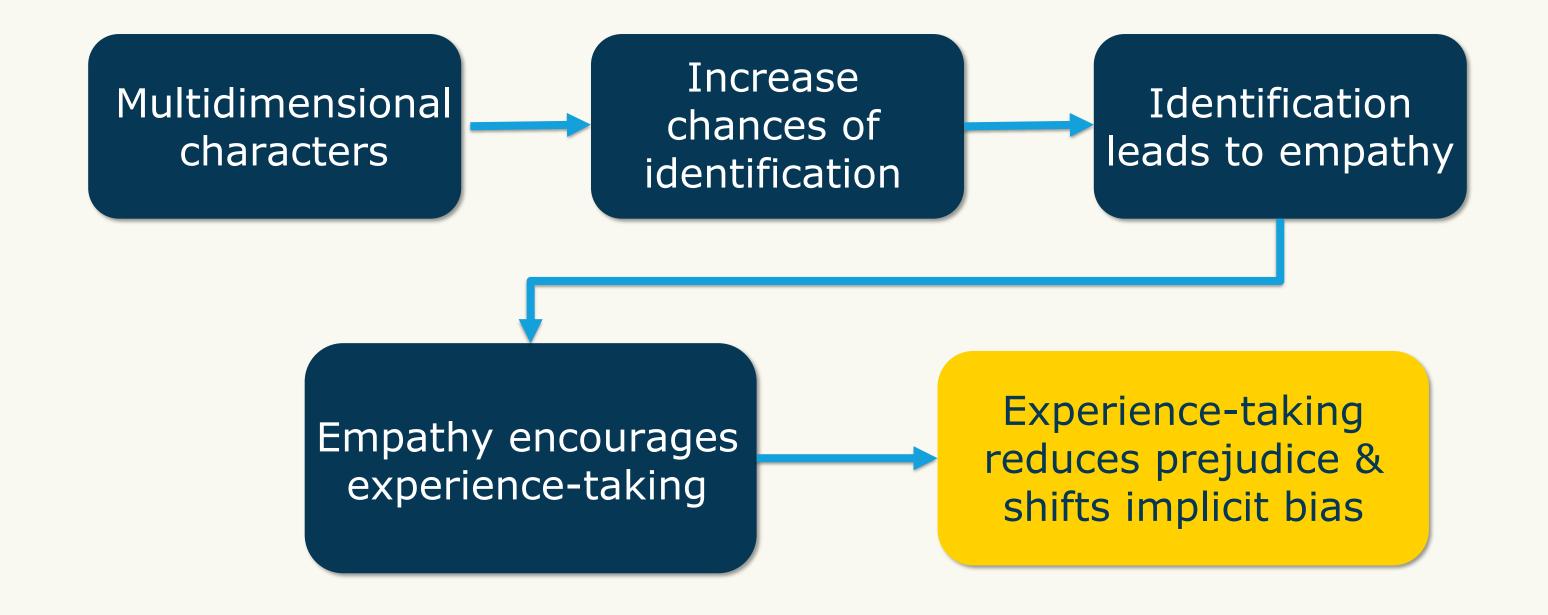


Kaufman, G. F., & Libby, L. K. (2012). Changing beliefs and behavior through experience-taking. *Journal of personality and social psychology*, 103(1), 1.

Todd, A. R., Bodenhausen, G. V., Richeson, J. A., & Galinsky, A. D. (2011). Perspective taking combats automatic expressions of racial bias. *Journal of personality and social psychology*, 100(6), 1027.

Experience-taking increases empathy.









Depth AND Breadth.

3. Depth AND breadth.



Tomahawk, Oglala, Lakota, Sioux (Native American), late 19th-early 20th century,



3. Depth AND breadth.







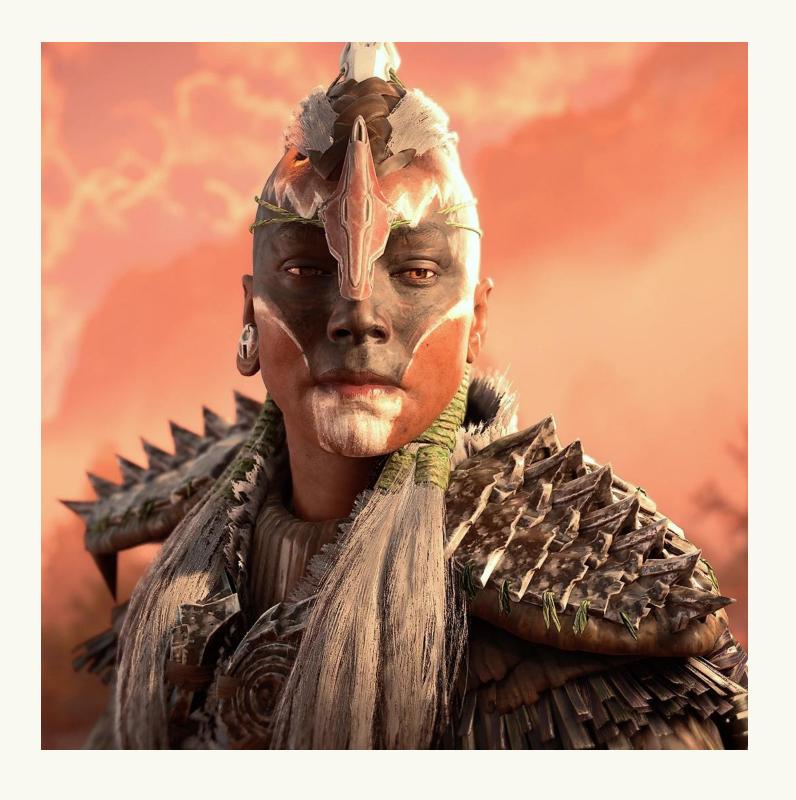




Breadth is the answer!

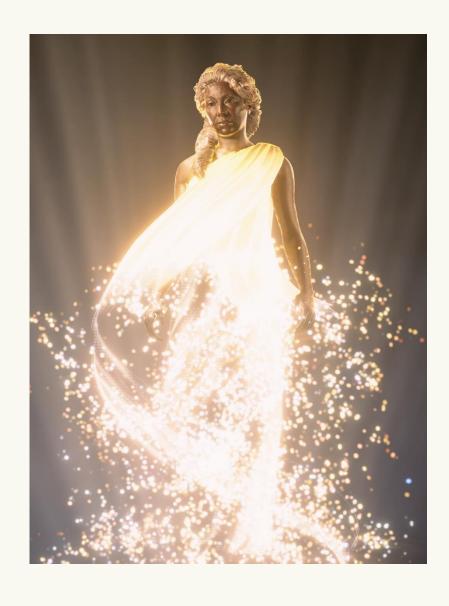








3. Depth AND breadth.











Design for Repetition, and Find Balance.

"Reactance"

I'm not going to believe it, because you told me to



4. Design for repetition.



Select driver, vehicle, and track



Upgrade & unlock new drivers, vehicles, and tracks



Race to beat opponents



Fix vehicle if damaged



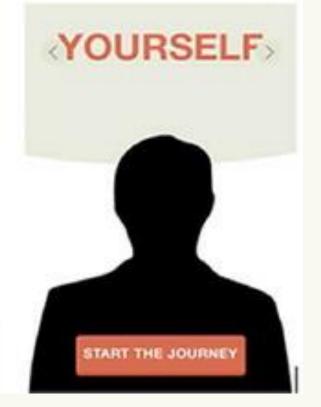


Empower players.

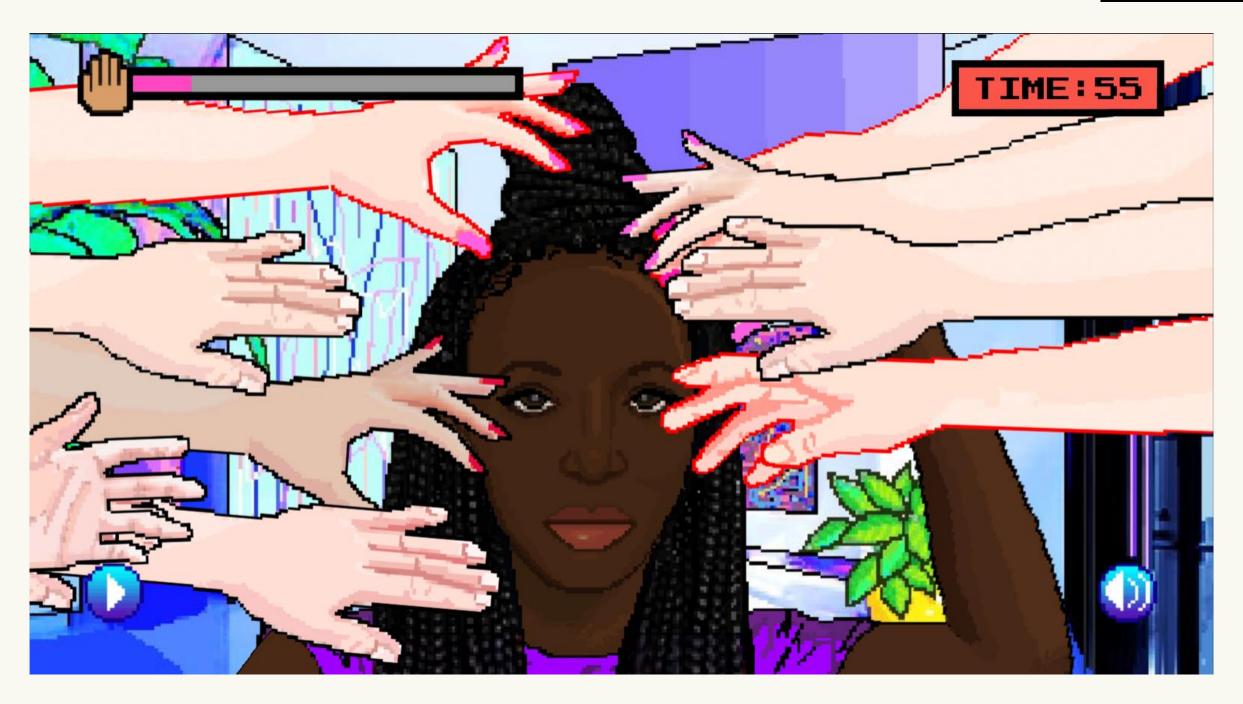






















Acknowledge and accept that you have implicit bias.

7. Acknowledge and accept you have implicit bias.



TELL WEY



Tlingit culture is a key part of Tell Me Why's story and scenery. Our partners at Huna Heritage Foundation have been integral in our goal to portray these elements respectfully and responsibly. They also informed many other aspects of the game, including atmospheric sounds, Tlingit-language pronunciation and spelling verification, and information on customs such as funerary rites. We also commissioned Huna Tlingit artisans to create the many Tlingit objects, murals and designs that appear in the game. For more info on their work, read our blog post.

To ensure that Tyler's character would resonate with a wide and diverse audience of trans people, the Tell Me Why team worked closely with two of GLAAD's transgender staff: Nick Adams, Director of Transgender Representation; and Blair Durkee, Special Consultant for Gaming. For over two years, Nick offered foundational guidance on story and character, consulted on casting, and reviewed scripts at all phases of production.



Conclusion

- 1. Acknowledge and accept that players have implicit bias.
- 2. Create multidimensional characters.
- 3. Depth AND breadth.
- 4. Design for repetition.
- 5. Find balance.
- 6. Empower players.
- 7. Acknowledge and accept that you have implicit bias.



Questions?

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